

Skowhegan Sportsman's Club, Inc.
P.O. Box 291 Skowhegan, Maine 04976-0291

Please circle one

Application for Membership

Annual Renewal Form

Update Information

Name _____
Last First MI or Maiden Name

Address _____ Date of Birth ____/____/____

Town _____ State _____ Zip code _____ Driver's License # _____ State _____

Phone # _____ Email _____

Are you a NRA member? Yes ___ No ___ Are you a SAM member? Yes ___ No ___ Are you a Veteran? Yes ___ No ___

Please note that a YES answer to any of the following three questions WILL NOT automatically disqualify you for membership in the Skowhegan Sportsman's Club.

Have you ever been convicted of a crime that would prevent you from possessing a firearm? Yes ___ No ___

If yes, please explain _____

Have you ever been convicted of violating any Fish or Game law in Maine or any other State? Yes ___ No ___

If yes, please explain _____

Have you ever been convicted of any other type of felony? Yes ___ No ___

If yes, please explain _____

Occupation: _____ Skills: _____

Do you have a Member of the Skowhegan Sportsman's Club to Sponsor your application? Yes ___ No ___

If yes, please have the sponsoring Member fill out the next section. If no, attend an event, meeting, or social to introduce yourself and get a sponsor.

Name of Member _____ Town of Residence _____

Explain why you feel this person is a good candidate for membership. _____

SPONSOR Signature

Date

APPLICANT Signature

Date

Meetings attended: Approved ___ Denied ___ Date ____/____/____

Committee Action: Approved ___ Denied ___ Date ____/____/____

Orientation attended: Approved ___ Denied ___ Date ____/____/____

Payment Accepted: Cash ___ Check # _____ Date ____/____/____

Welcome to the Skowhegan Sportsman's Club, Inc.

Located at 857 East River Road
P.O. Box 291 Skowhegan, Maine 04976-0291

To join the club: You must bring your completed application to a club meeting along with your \$25.00 application fee and \$70.00 annual dues. The secretary will present your application to the membership, and you will be given an opportunity to introduce yourself. At the next meeting your application will be presented to the membership for a vote of acceptance, before which you will have another opportunity to introduce yourself. **You are REQUIRED to attend these two meetings, and the range orientation within the first three months of membership.**

A sponsor will ease your path to membership. If you do not have a sponsor you may complete the range orientation, attend a Saturday night social shoot, or participate in any scheduled event to meet current members.

All applications will go to a membership review committee and will be decided upon individually. Any falsifying of information shall forfeit the application and membership fees. Applicant agrees that if accepted, they will conform to the rules and regulations of the organization, and that they will observe the provisions of the Inland Fish and Game Laws of the State of Maine. **This will be signed yearly upon membership renewal.** By signing the application you consent to a background check and that you will comply with all applicable federal, state, and local laws and regulations.

Once accepted into membership you will take the club Conservation Pledge. For applications which are presented to the membership for the first time in November or December of a calendar year the dues will be paid through to the following calendar year. Any application presented to membership from January through October will pay full membership dues for that calendar year and then will owe dues on a yearly basis beginning the following January. Dues will be determined yearly, after budget meeting is conducted in December.

NEW members must attend a MANDATORY range/club orientation before they receive their access pin for the ranges. Contact the Chief Instructor to take your orientation. Please visit the club webpage documents section to view/print the club By-Laws, Range Rules, and other important information.

The club web address is: <http://www.skowhegansportsmansclub.org/>. The home page contains a link to the club Facebook page for your convenience. Please provide the secretary with your e-mail address for newsletters & updates. Also, be sure to inform the secretary of any e-mail/ or address changes.

Meetings are at 7 p.m. on the 2nd Thursday of each month, except July and August when meetings are on the 4th Thursday of the month. **Attending meetings is an important part of staying informed. Your participation is important.** Feel free to join a committee and give your time. The club needs active members to grow. If you have a special interest or skill, or can provide volunteer time to the club for anything specific let the officers know.

2017 meeting dates are:

January 12, 2017
February 9, 2017
March 9, 2017
April 13, 2017
May 11, 2017
June 8, 2017

July 27, 2017
August 24, 2017
September 14, 2017
October 12, 2017
November 9, 2017
December 14, 2017