

Range News

Beginning in May we will be down on the Main Range on Saturdays, 4p.m. Come on down, do some shooting and make some new friends. Fun times! BBQ time! Let your friends know. Socials are open to the public as an Open House.

Pistol Range Project

The Range committee and members have been working very hard to raise money through raffles for the Pistol Range Project. The Pistol Range has been expanded to 50 yards! The structure has been built! There is much more to be done, join the Range committee to give a hand!

Fundraising

Our current raffles are coming to an end, to be entered please return your tickets enclosed right away. Pistol will be drawn at the April meeting. The Ruger Rifle will be drawn at Warden's Supper.

Keep your eye out, a NEW Pistol and Rifle Raffle will begin soon! Let us know if you want to sell or buy tickets! This will help finish raising money for the Range Projects in 2018.

Officers

President- Eric Hunt
453-6201/ zippo2277@yahoo.com
Vice-President- Ray Montalvo
672-9205/ ksmontalvo@gmail.com
Chief Instructor- Mark Daigle
markdaigle@roadrunner.com
Secretary/ Treasurer- Ami Cinq-Mars
649-1238/ cinqmars2004@hotmail.com

Directors

John Strainer- j23glock@yahoo.com
Vern Hood- 453-2066
Joe Pais: 474-9432
Dennis Crowell- raven40sw@gmail.com
Scott Richards- 314-5050

****Every year an updated renewal application must be signed and sent with dues. Guests must sign a new liability form.**

Website:

<http://www.skowhegansportsmansclub.org/>

Our Facebook link is on the website.

Please check both sites regularly as information about each event is updated through our Website calendar and on Facebook. Please be sure to give the secretary your current email address to get further brochures throughout the year via email. Mail your email to Ami at: cinqmars2004@hotmail.com

Mailing Address:

Skowhegan Sportsman's Club
P.O. Box 291
Skowhegan, Maine 04976

Skowhegan Sportsman's Club

857 East River Road

Skowhegan, Maine 04976

Phone: 207-474-8367

We are a non-profit 501(c)(3) organization that offers Outdoor Safety Education Classes such as Hunter Safety, Archery Safety and ATV Safety.



HALL RENTAL

RESERVE YOUR SPECIAL DATE NOW!

MEMBERS RECEIVE A SPECIAL RATE

CALL AMI: 649-1238

MEMBERSHIP INFORMATION

Annual Dues \$70.00 per year

Life Members: \$20.00

If you have not sent dues with signed and dated application please remit now to avoid lapse in membership. They are now late and a \$5.00 fee is charged in addition. This is the last notice sent about dues.

MANDATORY Club/ Range Orientation for NEW MEMBERS

April 14, 2018: 12:00 p.m.

May 12, 2018: 12:00 p.m.

June 9, 2018: 12:00 p.m.

July 14, 2017, 2018: 12:00 p.m.

August 11, 2018: 12:00 p.m.

September 8, 2018: 12:00 p.m.

October 13, 2018: 12:00 p.m.

November 10, 2018: 12:00 p.m.

*December- April dates are determined by weather and Range road conditions.

Monthly Meeting Dates

Meetings begin at 7:00 PM, kitchen opens at 6:30p.m.

Come eat, socialize & see what's going on at the club!

April 12, 2018

May 10, 2018

June 14, 2018

July 26, 2018

August 23, 2018

September 13, 2018

October 11, 2018

November 8, 2018

December 13, 2018-Elections

January 10, 2019- Elections

Pistol Pin Shoots

April 14, 2018, May 12, 2018,

June 9, 2018,

July 14, 2018, August 11, 2018,

September 8, 2018, October 13, 2018,

November 10, 2018

Registration begins at 8:30 a.m. –

\$5.00 per class

Check Calendar for changes or cancellations

Moose Festival

June 8, 9, 10, 2018

Skowhegan State Fair

ATV Safety Class

May 12, 2018: 8a.m.-3:30p.m.

For details call Russ Corson at 474-5361

Bow Safety

June 13th, 6-9p.m., June 23rd- 8-4:30p.m.

For Details call Russ Corson at 474-5361

Cross Bow Safety

June 24th- 8:30 a.m.- noon

For Details call Russ at 474-5361

Basic Hunter Safety Class- Home Study

June 6th 6-9p.m., June 16 8-4:30p.m.

For details call Russ Corson at 474-5361

Rifle & Gong Shoots

April 29, May 27, June 24, July 29, August 26,

September 23, October 21, November 18

Details of shoot on website under documents.

Registration: 9:30 a.m.

Shoot begins: 10:00 a.m.

RIFLE: \$15.00 p.p., GONG: \$5.00 p.p.

Hunter Sight-In Day

October 13, 2018- 3:00 p.m. - 5:00 p.m.

ANNUAL WARDENS APPRECIATION SUPPER

Save the date!

April 26, 2018- 6:30 p.m.

Located at the Club

Tickets: \$10.00 each/Under 12- \$4.00

Wardens, Sherriff's and invited Police

Officers are free.

Come meet your Warden's.



Door prizes, 50/50, Rifle Raffle

A great time to be had by all!

PROJECT APPLESEED IS COMING BACK!!

July 21st- 22nd, 2018

****REGISTER EARLY****

<http://www.appleseedinfo.org/search-states->

[map.php](http://www.appleseedinfo.org/search-states-)

Questions: 649-1238/ Ami



Project Appleseed teaches the fundamentals of rifle marksmanship and intertwines these skills with the history and heritage of our great nation.