

Skowhegan Sportsman's Club, Inc.
P.O. Box 291 Skowhegan, Maine 04976-0291

Name _____
Last First MI Maiden Name

Address _____ Date of Birth ____/____/____

Town _____ State _____ Zip code _____ Driver's License # _____ State _____

Phone # _____ Email _____

Are you a NRA member? Yes ___ No ___ Are you a SAM member? Yes ___ No ___ Are you a Veteran? Yes ___ No ___
Will you volunteer for a club project? _____ When are you available? _____

Please note that a YES answer to any of the following three questions WILL NOT automatically disqualify you for membership in the Skowhegan Sportsman's Club.

Have you ever been convicted of a crime that would prevent you from possessing a firearm? Yes ___ No ___

If yes, please explain _____

Have you ever been convicted of violating any Fish or Game law in Maine or any other State? Yes ___ No ___

If yes, please explain _____

Have you ever been convicted of any other type of felony? Yes ___ No ___

If yes, please explain _____

Occupation: _____ Skills: _____

Do you have a Member of the Skowhegan Sportsman's Club to Sponsor your application? Yes ___ No ___

If yes, please have the sponsoring Member fill out the next section. If no, attend an event, meeting, or social to introduce yourself and get a sponsor.

Name of Member _____ Town of Residence _____

Explain why you feel this person is a good candidate for membership. _____

SPONSOR Signature Date

APPLICANT Signature Date

Meetings attended: Approved ___ Denied ___ Date ____/____/____

Committee Action: Approved ___ Denied ___ Date ____/____/____

Orientation attended: Approved ___ Denied ___ Date ____/____/____

Payment Accepted: Cash ___ Check # ___ Date ____/____/____

Be sure your application is signed and dated, thank you!

1/1/2018

Welcome to the Skowhegan Sportsman's Club, Inc.

Located at 857 East River Road

P.O. Box 291 Skowhegan, Maine 04976-0291

To join the club: You must bring your completed application to a club meeting along with your \$25.00 application fee and \$70.00 annual dues. The secretary will present your application to the membership, and you will be given an opportunity to introduce yourself. At the next meeting your application will be presented to the membership for a vote of acceptance, before which you will have another opportunity to introduce yourself. **You are REQUIRED to attend these two meetings, and the range orientation within the first three months of membership.**

A sponsor will ease your path to membership. If you do not have a sponsor you may complete the range orientation, attend a Saturday night social shoot, or participate in any scheduled event to meet current members.

All applications will go to a membership review committee and will be decided upon individually. Any falsifying of information shall forfeit the application and membership fees. Applicant agrees that if accepted, they will conform to the rules and regulations of the organization, and that they will observe the provisions of the Inland Fish and Game Laws of the State of Maine. **This will be signed yearly upon membership renewal.** By signing the application you consent to a background check and that you will comply with all applicable federal, state, and local laws and regulations as well as follow all Club and Range Rules.

Once accepted into membership you will take the club Conservation Pledge. For applications which are presented to the membership for the first time in November or December of a calendar year the dues will be paid through to the following calendar year. Any application presented to membership from January through October will pay full membership dues for that calendar year and then will owe dues on a yearly basis beginning the following January. Dues will be determined yearly, after budget meeting is conducted in December. Annual Dues are due every January with new signed application.

NEW members must attend a MANDATORY range/club orientation before they receive their access pin for the ranges. Contact the Chief Instructor to take your orientation. Please visit the club webpage documents section to view/print the club By-Laws, Range Rules, and other important information. Also, if you have a guest with you it is mandatory to fill out liability form.

The club web address is: <http://www.skowhegansportsmansclub.org/>. The home page contains a link to the club Facebook page for your convenience. Please provide the secretary with your e-mail address for newsletters & updates. Also, be sure to inform the secretary of any e-mail/ or address changes.

Meetings are at 7 p.m. on the 2nd Thursday of each month, except July and August when meetings are on the 4th Thursday of the month. **Attending meetings is an important part of staying informed. Your participation is important.** Feel free to join a committee and give your time. The club needs active members to grow. If you have a special interest or skill, or can provide volunteer time to the club for anything specific let the officers know. We do serve a dinner beginning at 6:30 p.m., come early and socialize. Dinner donations are \$5.00. If you want to sponsor a meal let us know.

2018 meeting dates are:

January 11, 2018

February 8, 2018

March 8, 2018

April 12, 2018

May 10, 2018

June 14, 2018

July 26, 2018

August 23, 2018

September 13, 2018

October 11, 2018

November 8, 2018

December 13, 2018

Be sure to tell others about the club or bring them to a meeting so they can join too!

1/1/2018