

**Skowhegan Sportsman's Club, Inc.**  
P.O. Box 291 Skowhegan, Maine 04976-0291

**2019 MEMBER RENEWAL- FILL OUT COMPLETELY- PRINT CLEARLY**

**SIGN, DATE, & RETURN TO P.O. BOX LISTED ABOVE**

**DUES: \$70.00; unless a LIFE Member: \$20.00**

FULL Name \_\_\_\_\_

Address \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_ Driver's License # \_\_\_\_\_ State \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Are you a NRA member? Yes\_\_\_ No\_\_\_ Are you a SAM member? Yes\_\_\_ No\_\_\_ Are you a Veteran? Yes\_\_\_ No\_\_\_

Please note that a YES answer to any of the following three questions WILL NOT automatically disqualify you for Membership in the Skowhegan Sportsman's Club.

Have you ever been convicted of a crime that would prevent you from possessing a firearm? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain \_\_\_\_\_

Have you ever been convicted of violating any Fish or Game law in Maine or any other State? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain \_\_\_\_\_

Have you ever been convicted of any other type of felony? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain \_\_\_\_\_

Occupation: \_\_\_\_\_ Skills: \_\_\_\_\_

**I, the undersigned discharge the Skowhegan Sportsman's Club and its Officers and Members from liability from any and all damage or loss, including death, and covenant not to sue the Releases for any claim or demand therefore, on account to injury to the person or property of myself arising out of or related to the Events, whether caused by the negligence of the Releases or otherwise which may be very dangerous and involve the risk of serious injury or death and serious property damage.**

All MEMBERS agree that they will conform to the rules and regulations of the organization, and that they will observe the provisions of the Inland Fish and Game Laws of the State of Maine .By signing the application you consent to a background check and that you will comply with all applicable federal, state, and local laws and regulations as well as follow all Club and Range Rules for yourself and Guests.

**MEMBER Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

Payment Accepted: Cash \_\_\_\_\_ Check # \_\_\_\_\_ Date: \_\_\_\_\_

**Thank you for your RENEWAL!**

## Welcome to the Skowhegan Sportsman's Club, Inc.

Located at 857 East River Road  
P.O. Box 291 Skowhegan, Maine 04976-0291

Annual Dues are due every January with signed/ dated completely filled out renewal application. This must be brought to the club meeting or mailed to the club at the P.O. Box 291 Skowhegan, Maine 04976, not the physical address. ALL membership cards for 2019 will be sent out in one bulk mailing prior to the lock being changed over. Use your current PINK card until you receive the 2019 ORANGE card; have your orientation pin on you or your Range bag. This is the only application for 2019 that will be sent in the mail. This serves as your ANNUAL notice. If you need another RENEWAL it is on the website under documents. Club membership dues support the operations of the club house and insurance and need to be mailed in or brought to the meeting in a timely manner. Late fee will be: \$5.00. Those who do not turn in their dues in time will be charged the LATE FEE. If you do not send in dues at all and contact secretary late in the year, the rule is to REAPPLY (no exceptions). Annual Dues are: \$70.00; we have a few LIFE Members: \$20.00

Please visit the club webpage documents section to view/print the club By-Laws, Range Rules, and other important information. Also, if you have a guest with you it is mandatory to fill out liability form each year. You are allowed to bring a guest up to 3 times before they are encouraged to become a member and support the Skowhegan Sportsman's Club. The club web address is: <http://www.skowhegansportsmansclub.org/>. The home page contains a link to the club Facebook page for your convenience. Please check the website calendar for EVENTS happening at the club. This includes Club Events, Range Events, Club Rentals, etc. The calendar is the OFFICIAL word; there is not always time to POST DUPLICATE information in e-mails and Facebook Posts so keep up to date through the website and come to meetings.

Meetings are at 7 p.m. on the 2<sup>nd</sup> Thursday of each month this upcoming year "FOR ALL MONTHS". This serves as prior notice from secretary for this year's date changes. This allows the Mandatory Club Orientation for NEW club members to follow the Saturday after the scheduled Thursday meeting. Questions, call Ami: 649-1238 (leave detailed message, call will be returned as soon as possible).

The club needs active members to grow. If you have a special interest or skill, or can provide volunteer time to the club for anything specific let the officers know. We do try to serve a dinner beginning at 6:30 p.m., come early and socialize. Dinner donations are \$5.00. If you want to sponsor a meal let us know.

The Range Projects are self-supporting through the participation of Members willing to sell and buy raffle tickets. We have had continuous raffles for 5 years to accomplish the Range expansions; please support the club and buy a ticket or two or sell a few. We also seek people to help at the gun shows. Thank you to everyone who has helped with their time and to those who have donated items or a monetary donation!! Amazing progress!! THANK YOU!!

2018-2019 Meeting dates are:

November 8, 2018-

December 13, 2018- Elections

January 10, 2019- Elections

February 14, 2019

March 14, 2019

April 11, 2019

May 9, 2019

June 13, 2019

July 11, 2019 \* Prior Notice

August 8, 2019 \* Prior Notice

September 12, 2019

October 10, 2019

November 14, 2019

December 12, 2019- Elections

1/1/2019

