

**Skowhegan Sportsman's Club, Inc.**  
P.O. Box 291 Skowhegan, Maine 04976-0291

Name \_\_\_\_\_  
Last First MI Maiden Name

Address \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_ Driver's License # \_\_\_\_\_ State \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Are you a NRA member? Yes \_\_\_ No \_\_\_ Are you a SAM member? Yes \_\_\_ No \_\_\_ Are you a Veteran? Yes \_\_\_ No \_\_\_  
When are you available to volunteer for club projects? \_\_\_\_\_

**Please note that a YES answer to any of the following three questions WILL NOT automatically disqualify you for membership in the Skowhegan Sportsman's Club.**

Have you ever been convicted of a crime that would prevent you from possessing a firearm? Yes \_\_\_ No \_\_\_

If yes, please explain \_\_\_\_\_

Have you ever been convicted of violating any Fish or Game law in Maine or any other State? Yes \_\_\_ No \_\_\_

If yes, please explain \_\_\_\_\_

Have you ever been convicted of any other type of felony? Yes \_\_\_ No \_\_\_

If yes, please explain \_\_\_\_\_

Occupation: \_\_\_\_\_ Skills: \_\_\_\_\_

Do you have a Member of the Skowhegan Sportsman's Club to Sponsor your application? Yes \_\_\_ No \_\_\_

**If yes, please have the sponsoring Member fill out the next section. If no, attend an event, meeting, or social to introduce yourself and get a sponsor.**

\_\_\_\_\_  
Name of Member Town of Residence

Explain why you feel this person is a good candidate for membership. \_\_\_\_\_

\_\_\_\_\_  
SPONSOR Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
APPLICANT Signature

\_\_\_\_\_  
Date

Meetings attended: Approved \_\_\_ Denied \_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Committee Action: Approved \_\_\_ Denied \_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Orientation attended: Approved \_\_\_ Denied \_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Payment Accepted: Cash \_\_\_ Check # \_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Be sure your application is signed and dated, thank you!**

# Welcome to the Skowhegan Sportsman's Club, Inc.

Located at 857 East River Road  
P.O. Box 291 Skowhegan, Maine 04976-0291

**To join the club:** You must bring your completed application to a club meeting along with your \$25.00 application fee and \$70.00 annual dues. The secretary will present your application to the membership, and you will be given an opportunity to introduce yourself. At the next meeting your application will be presented to the membership for a vote of acceptance, before which you will have another opportunity to introduce yourself. **You are REQUIRED to attend these two meetings, and the range orientation within the first three months of membership.**

A sponsor will ease your path to membership. If you do not have a sponsor you may complete the range orientation, attend a Saturday night social shoot, or participate in any scheduled event to meet current members.

All applications will go to a membership review committee and will be decided upon individually. Any falsifying of information shall forfeit the application and membership fees. Applicant agrees that if accepted, they will conform to the rules and regulations of the organization, and that they will observe the provisions of the Inland Fish and Game Laws of the State of Maine. **This will be signed yearly upon membership renewal.** By signing the application you consent to a background check and that you will comply with all applicable federal, state, and local laws and regulations as well as follow all Club and Range Rules.

Once accepted into membership you will take the club Conservation Pledge. For applications which are presented to the membership for the first time in November or December of a calendar year the dues will be paid through to the following calendar year. Any application presented to membership from January through October will pay full membership dues for that calendar year and then will owe dues on a yearly basis beginning the following January. Dues will be determined yearly, after budget meeting is conducted in December. Annual Dues are due every January with new signed application.

**NEW members must attend a MANDATORY range/club orientation before they receive their access pin for the ranges. Contact the Chief Instructor to take your orientation. Please visit the club webpage documents section to view/print the club By-Laws, Range Rules, and other important information. Also, if you have a guest with you it is mandatory to fill out liability form.**

The club web address is: <http://www.skowhegansportsmansclub.org/>. The home page contains a link to the club Facebook page for your convenience. Please provide the secretary with your e-mail address for newsletters & updates. Also, be sure to inform the secretary of any e-mail/ or address changes.

**Attending meetings is an important part of staying informed. Your participation is important. Feel free to join a committee and give your time.** The club needs active members to grow. If you have a special interest or skill, or can provide volunteer time to the club for anything specific let the officers know. We do serve a dinner beginning at 6:30 p.m., come early and socialize. Dinner donations are \$5.00. If you want to sponsor a meal let us know.

**2019/2020 meeting dates listed below: Meeting begin at 7:00 p.m.**

**November 14, 2019**

**December 12, 2019- Elections**

**January 9, 2020- Elections/ Dues are Due**

**February 13, 2020**

**March 12, 2020**

**April 9, 2020**

**May 14, 2020**

**June 11, 2020**

**July 9, 2020 \* Prior Notice**

**August 13, 2020 \* Prior Notice**

**September 10, 2020**

**October 8, 2020**

**November 12, 2020**

**December 10, 2020- Elections**

**Be sure to tell others about the club or bring them to a meeting so they can join too!**

**10/15/19**